

**ˆD.A.V.PUBLIC SCHOOL,THANE(W) 2017-2018**  
**SECONDARY SECTION**  
**STD: VII**

Date: 06.03.2018

Ref: DAV/THANE/2017-2018/Cir 153

Dear Parents,

Greetings!

*“Education is not filling of a pail, but lighting of a fire .”*

We are happy to share your ward’s result with you , please make a note of the following.

➤ **OPEN DAY AND BOOK DISTRIBUTION**

The schedule for **Open Day and Book distribution** is as follows.

**Date: 23.03.2018**

| Roll.Nos.           | Open Day Timings   | Parents Orientation Timings | Book Distribution Timings |
|---------------------|--------------------|-----------------------------|---------------------------|
| Roll No. 1 to 30    | 8:00 am to 8:30 am | 8:30 am to 9:00 am          | 9:00 am to 11:00 am       |
| Roll No. 31 onwards | 9:00 am to 9:30 am | 9:30 am to 10:00 am         | 11:00 am to 1:00 pm       |

**STD :- VIII (SANSKRIT)**

**STD :- VIII (MARATHI)**

| SR. NO | TITLE                          | PUBLICATION    | RATE           | SR. NO | TITLE                          | PUBLICATION    | RATE           |
|--------|--------------------------------|----------------|----------------|--------|--------------------------------|----------------|----------------|
| 1      | My English Reader - 8          | D.A.V          | 117.00         | 1      | My English Reader - 8          | D.A.V          | 117.00         |
| 2      | English Practice Book - 8      | D.A.V          | 97.00          | 2      | English Practice Book - 8      | D.A.V          | 97.00          |
| 3      | English Literature Reader - 8  | D.A.V          | 57.00          | 3      | English Literature Reader - 8  | D.A.V          | 57.00          |
| 4      | We and our world - VI          | D.A.V          | 140.00         | 4      | We and our world - VI          | D.A.V          | 140.00         |
| 5      | My Living World - 8            | D.A.V          | 180.00         | 5      | My Living World - 8            | D.A.V          | 180.00         |
| 6      | Secondary Mathematics - 8      | D.A.V          | 162.00         | 6      | Secondary Mathematics - 8      | D.A.V          | 162.00         |
| 7      | Gyan Sagar - 8                 | D.A.V          | 72.00          | 7      | Gyan Sagar - 8                 | D.A.V          | 72.00          |
| 8      | Abhyas Sagar - 8               | D.A.V          | 87.00          | 8      | Abhyas Sagar - 8               | D.A.V          | 87.00          |
| 9      | Surabhi (Sanskrit - IV)        | D.A.V          | 122.00         | 9      | Wiz Kid - VI GK !              | D.A.V          | 90.00          |
| 10     | Wiz Kid - VI GK !              | D.A.V          | 90.00          | 10     | HANDS ON                       | D.A.V          | 107.00         |
| 11     | HANDS ON                       | D.A.V          | 107.00         | 11     | Step by Step - 8               | D.A.V          | 44.00          |
| 12     | Step by Step - 8               | D.A.V          | 44.00          | 12     | All About Vedic Dharma-viii th | D.A.V          | 20.00          |
| 13     | All About Vedic Dharma-viii th | D.A.V          | 20.00          | 13     | Spiral Worksheets-1            | School Faculty | 75.00          |
| 14     | Spiral Worksheets-1            | School Faculty | 75.00          | 14     | Spiral Worksheets-2            | School Faculty | 75.00          |
| 15     | Spiral Worksheets-2            | School Faculty | 75.00          |        |                                |                |                |
|        |                                |                | <b>1445.00</b> |        |                                |                | <b>1323.00</b> |

**PARENTS ARE REQUESTED TO BRING EXACT CHANGE AND BRING ENOUGH CARRY BAGS.**

➤ **NOTEBOOKS:**

The school shall have a notebook counter in the school. Parents can buy notebooks from the counter or they can also buy from outside, based on the specific size given by the school. Also Marathi Textbooks for Std.VIII shall be available at the same counter.

| SR.NO. | PARTICULARS                                | NO. REQUIRED |
|--------|--|--------------|
| 1      | SINGLE LINE NOTE BOOK (100 PGS.)           | 4 NOS.       |
| 2      | SINGLE LINE INTER LEAF                     | 4 NOS.       |
| 3      | RULED LONG SIZE (30X22 CM)                 | 14 NOS.      |
| 4      | BIG PLAIN DRAW. BK. (40 PGS.34.7X27.5 CM.) | 1 NO.        |
| 5      | CYCLE TEST (LONG BOOK PAD)                 | 2 NOS.       |
| 6      | BROWN COVERS                               | 35 NOS.      |
| 7      | LAB PRACTICAL JOURNAL (SCIENCE, MATHS)     | 2 NOS.       |

|                                       |          |
|---------------------------------------|----------|
| Marathi Text Book – MG -Sulabh Bharti | <b>1</b> |
| Marathi Work Book-MG-NAVNEET          | <b>1</b> |

For Marathi students only

- Students who wish to apply for School Leaving Certificate can collect the school leaving application format and security deposit refund format from the school reception.

### FEE STRUCTURE 2018-2019

#### CLASS :- VIII

| SR NO | PARTICULARS  | FEE AMOUNT   | QUARTERLY       |                |
|-------|--------------|--|-----------------|----------------|
| 1     | APRIL'18     | 2834+2364+425+100=5723                                       | <b>11391.00</b> |                |
|       |              | School fee+I Term fee+Diary&Icard+Class Photograph+Insurance |                 |                |
| 2     | MAY'18       | 2834.00  |                 |                |
| 3     | JUNE'18      | 2834.00  |                 |                |
| 4     | JULY'18      | 2834.00  |                 | <b>8502.00</b> |
| 5     | AUGUST'18    | 2834.00  |                 |                |
| 6     | SEPTEMBER'18 | 2834.00  |                 |                |
| 7     | OCTOBER'18   | 2834+2364+600+350+200=6348                                   | <b>12016.00</b> |                |
|       |              | School fee +II Term fee+Sports fee+INB+S&G                   |                 |                |
| 8     | NOVEMBER'18  | 2834.00  |                 |                |
| 9     | DECEMBER'18  | 2834.00  |                 |                |
| 10    | JANUARY'19   | 2834.00  |                 | <b>8502.00</b> |
| 11    | FEBRUARY'19  | 2834.00  |                 |                |
| 12    | MARCH'19     | 2834.00  |                 |                |
|       | <b>TOTAL</b> | <b>40411.00</b>  | <b>40411.00</b> |                |

#### INSTRUCTIONS TO PARENTS :-

1.Payment of school fee & transport fee should be made on a quarterly basis. The schedule For payment is provided in the Fee Card.

2.Fee payment should be made either by Cheque or On-line only.

3.Those who wish to pay fee on a monthly basis, may kindly inform the class teacher accordingly.

4.The cheque for the fees for the month of April (5723/-) must be deposited to the class teachers on the day of the Open day, March 23,2018. The cheque should be dated between April 1,2018 to April 10,2018. Thereafter online / offline payment of the fees can be made. Separate Cheque to be deposited for transport fee.

5.**Please note that the House T-Shirt has been changed and it is on display at the School Reception.**

#### ➤ RE-OPENING DATES:

- Special classes in three subjects (Maths, Science & Social Science)will be conducted on March 26, 27 & 28, 2018. Timings : 7.00 am to 9.30 am
- The new Academic Session (2018-2019) will commence from Monday, April 2, 2018 for Std.VIII.
- The timings for the students will be from 7.00 am to 12.00 noon
- The school timings on first and third Saturday for Std VIII will be from 8:00am to 12:00 noon
- Keeping in mind the Board Class, Std VIII will have school on every 4<sup>th</sup> Saturday from 8:00 am to 11.00 am. Test Series and Scout and Guide activities will be conducted
- **Summer Break is from May 1, 2018 to June 6, 2018. The school reopens on June 7, 2018 and Second Saturday will be working.**

Once again we are grateful for your co-operation for rendering constant and unconditional support in all our endeavours.

With Regards,

Simmi Juneja  
Principal