

**D.A.V.PUBLIC SCHOOL,THANE(W) 2017-2018**  
**PRE - PRIMARY SECTION : Sr.KG**

Date: 07.03.18

Ref: DAV/THANE/2017-2018/Cir 165

Dear Parents,Greetings!

**“Learning is a treasure that will follow it’s owner everywhere.”**

We are happy to share your ward’s result with you, please make a note of the following.

➤ **OPEN DAY AND BOOK DISTRIBUTION**

The schedule for **Open Day and Book distribution** to be held is as follows.

➤ **Date : 19.03.18 (Monday) from 7:30 am to 11:00am**

➤ **Please Note: The school is a Centre for CBSE examinations, so the parents are requested to adhere to the time slots given.**

Std	Roll.Nos.	Open Day Timings	Book Distribution Timings
Sr.KG A,A1 to H,H1	Roll Nos. 1 to 15	7:30 am to 9:00am	8:00am to 9:30am
	Roll Nos. 16 onwards	9:30am to 11:00am	9:45am to 11:15am

**Room Allotment for Sr.KG**

Std	Room	Floor	Std	Room No	Floor
Sr.KG A,A1	101	First Floor	Sr.KG E,E1	201	Second Floor
Sr.KG B,B1	104	First Floor	Sr.KG F,F1	202	Second Floor
Sr.KG C,C1	109	First Floor	Sr.KG G,G1	301	Third Floor
Sr.KG D,D1	112	First Floor	Sr.KG H,H1	303	Third Floor

**DAV PUBLICATION TEXT BOOK**

**2018 - 2019**

**STD :- I**

	TITLE	PUBLICATION	RATE
1	MY ENGLISH READER -1	D.A.V.	77.00
2	ENGLISH PRACTICE BOOK	D.A.V.	63.00
3	MY LIVING WORLD -1	D.A.V.	63.00
4	PRIMARY MATHEMATICES -1	D.A.V.	85.00
5	BHASHA MADHURI - 1	D.A.V.	48.00
6	BHASHA ABHYAS - 1	D.A.V.	55.00
7	STEP BY STEP 1	D.A.V.	48.00
8	DHARM SHIKSHA-1 std	D.A.V.	17.00
9	Spiral Worksheets-1	School Faculty	75.00
10	Spiral Worksheets-2	School Faculty	75.00
		<b>TOTAL</b>	<b>606.00</b>

**NOTE:**

➤ **Notebooks**

The school will have a notebook counter in school. Parents can buy notebooks from the counter or they can also buy from outside based on the specific size given by the school.

## NOTE BOOK LIST-2018-2019

### STD - I

SR.NO.	TYPE	NO. REQUIRED
1	Single Line	5
2	4 lines	4
3	4 lines Interleaf	4
4	Big Sqaure	3
5	Drawing Book (Medium)	1
6	Kilbil Badbad Geet (Navneet)	1
7	BROWN COVERS	30 NOS.

### PARENTS ARE REQUESTED TO BRING EXACT CHANGE (IN CASH) AND CARRY BAGS

#### FEE STRUCTURE 2018-2019

#### CLASS :- I

SR NO	PARTICULARS	FEE AMOUNT	QUARTERLY FEE
1	APRIL'18	2657+2187+425+100+400=5769	11083
		School fee+I Term fee+Diary&Icard+Class Photograph+Ins+Readmn fee	
2	MAY'18	2657.00	
3	JUNE'18	2657.00	7971
4	JULY'18	2657.00	
5	AUGUST'18	2657.00	
6	SEPTEMBER'18	2657.00	11108
7	OCTOBER'18	2657+2187+600+350=5794	
		School fee +II Term fee+Sports fee+INB	
8	NOVEMBER'18	2657.00	7971
9	DECEMBER'18	2657.00	
10	JANUARY'19	2657.00	
11	FEBRUARY'19	2657.00	38133
12	MARCH'19	2657.00	
	TOTAL	38133.00	

#### INSTRUCTIONS TO PARENTS :-

1. Payment of school fee & transport fee should be made on a Quarterly basis. The schedule for payment is provided in the Fee Card.
2. Fee payment should be made either by Cheque or On-line only.
3. **Those wish to pay fee on monthly basis, may kindly inform the class teacher accordingly.**
4. The cheque for the fees for the month of April (5769/-) must be deposited to the class teachers on the day of the Open day, March 19,2018. The cheque should be dated between April 1,2018 to April 10,2018. Thereafter online / offline payment of the fees can be made. Separate Cheque to be deposited for transport fee.
5. **The House T-Shirt of the school uniform has been changed and it is on display in the school.**

➤ **RE-OPENING DATES:**

The new Academic Session (2018-2019) will commence from **April 3<sup>rd</sup>, 2018 for Std.I.**

**The timing for the students will be from 1:00 pm to 5.45 pm.**

- Summer Vacation to commence from **1<sup>st</sup> May 2018 to 10<sup>th</sup> June 2018. School will re-open on 11<sup>th</sup> June, 2018 .(Parents can plan their vacation accordingly.)**

**NOTE:**

**Avkash Camp for the students will be held from Monday, March 12, to March 23, 2018.**

**Timings:7:30am to 9:00am**

**School Transport will be available for those who avail it regularly.**

Once again we are grateful to your co-operation for rendering constant and unconditional support in all our endeavours

With Regards,

**Mrs Simmi Juneja**  
**Principal**