

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL THANE WEST MR
2	AFFILIATION NO.(IF APPLICABLE)	1130048
3	SCHOOL CODE (IF APPLICABLE)	30024
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL, SURVEY NO.157, PLOT NO. 31, TULSIDHAM, THANE WEST - 400610
5	PRINCIPAL NAME	MRS SIMMI JUNEJA
6	PRINCIPAL QUALIFICATION	M.A. B. Ed.
7	SCHOOL EMAIL ID	davthane@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	02225890954

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davschoollthane.com/File/407/B1AFFILIATION.pdf">https://davschoollthane.com/File/407/B1AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davschoollthane.com/File/407/B2SOC%20CERT.pdf">https://davschoollthane.com/File/407/B2SOC%20CERT.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davschoollthane.com/File/407/B3NOC.pdf">https://davschoollthane.com/File/407/B3NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davschoollthane.com/File/407/B4Recog.pdf">https://davschoollthane.com/File/407/B4Recog.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davschoollthane.com/File/407/B5Building.pdf">https://davschoollthane.com/File/407/B5Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davschoollthane.com/File/407/B6FIRE.pdf">https://davschoollthane.com/File/407/B6FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://davschoollthane.com/File/407/B7DEO.pdf">https://davschoollthane.com/File/407/B7DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davschoollthane.com/File/407/B8_HEALTH.pdf">https://davschoollthane.com/File/407/B8_HEALTH.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davschoollthane.com/File/407/2021_fee%20structure.pdf">https://davschoollthane.com/File/407/2021_fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davschoollthane.com/File/407/Calender_21-22.pdf">https://davschoollthane.com/File/407/Calender_21-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davschoollthane.com/File/407/2021_LMCMEMBERSLIST.pdf">https://davschoollthane.com/File/407/2021_LMCMEMBERSLIST.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davschoollthane.com/File/407/PTA2021.pdf">https://davschoollthane.com/File/407/PTA2021.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davschoollthane.com/File/407/1A1_Mandatory.pdf">https://davschoollthane.com/File/407/1A1_Mandatory.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS SIMMI JUNEJA

2	TOTAL NO. OF TEACHERS	184
	PGT	0
	TGT	60
	PRT	121
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	404	404	100	HIGHEST PERCENTAGE 98.8

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 182
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	53
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=W9JGBM2GYh0">https://www.youtube.com/watch?v=W9JGBM2GYh0</a>