

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | D A V PUBLIC SCHOOL THANE WEST MR   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130048   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30024   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DAV PUBLIC SCHOOL, SURVEY NO.157, PLOT NO. 31, TULSIDHAM, THANE WEST - 400610 |
| 5      | PRINCIPAL NAME                    | MRS SIMMI JUNEJA  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B. Ed.   |
| 7      | SCHOOL EMAIL ID                   | davthane@yahoo.co.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 02225890954   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://davschoollthane.com/File/407/B1AFFILIATION.pdf">https://davschoollthane.com/File/407/B1AFFILIATION.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://davschoollthane.com/File/407/B2SOC%20CERT.pdf">https://davschoollthane.com/File/407/B2SOC%20CERT.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://davschoollthane.com/File/407/B3NOC.pdf">https://davschoollthane.com/File/407/B3NOC.pdf</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://davschoollthane.com/File/407/B4Recog.pdf">https://davschoollthane.com/File/407/B4Recog.pdf</a>             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://davschoollthane.com/File/407/B5Building.pdf">https://davschoollthane.com/File/407/B5Building.pdf</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://davschoollthane.com/File/407/B6NF.pdf">https://davschoollthane.com/File/407/B6NF.pdf</a>                   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://davschoollthane.com/File/407/B7DEO.pdf">https://davschoollthane.com/File/407/B7DEO.pdf</a>                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://davschoollthane.com/File/407/B8_HEALTH.pdf">https://davschoollthane.com/File/407/B8_HEALTH.pdf</a>         |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://davschoollthane.com/File/407/2021_fee%20structure.pdf">https://davschoollthane.com/File/407/2021_fee%20structure.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://davschoollthane.com/File/407/Calender_21-22.pdf">https://davschoollthane.com/File/407/Calender_21-22.pdf</a>             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://davschoollthane.com/File/407/2021_LMCMEMBERSLIST.pdf">https://davschoollthane.com/File/407/2021_LMCMEMBERSLIST.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://davschoollthane.com/File/407/PTA2021.pdf">https://davschoollthane.com/File/407/PTA2021.pdf</a>                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://davschoollthane.com/File/407/1A1_Mandatory.pdf">https://davschoollthane.com/File/407/1A1_Mandatory.pdf</a>               |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS          |
|--------|-------------|------------------|
| 1      | PRINCIPAL   | MRS SIMMI JUNEJA |

|   |  |       |
|---|--|-------|
| 2 | TOTAL NO. OF TEACHERS                      | 184   |
|   | PGT  | 0     |
|   | TGT  | 60    |
|   | PRT  | 121   |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1     |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                 |
|--------|------|----------------------------|------------------------|-----------------|-------------------------|
| 1      | 2021 | 404                        | 404                    | 100             | HIGHEST PERCENTAGE 98.8 |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6000  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 59 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 182   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 29  |
| 6      | NO. OF BOYS TOILETS   | 53  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=W9JGBM2GYh0">https://www.youtube.com/watch?v=W9JGBM2GYh0</a> |